| Action Item | 11 |
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR MOTOR CAI UTILITIES I | RRIER MA | | | □✓□ | | DATE DOCKET NO. ORDER NO. | February 27, 2019 2019-78-T |
|---------------------------------------|------------|----------|------|-----------------------------------------|------|---------------------------|--------------------------------------------------------|
| | | | | | | | or a Class C (Non-Emergency) Motor Vehicle Carrier. |
| COMMISS: Approve the | e applicat | | Му Т | ransport | | | (Non-Emergency) Certificate. |
| PRESIDING. | MOTION | YFS | NO | OTHER | SESS | ION: <u>Regular</u> | TIME: 2:00 p.m. |
| BELSER | | ✓ | | O TTILL | | | |
| ERVIN | | ✓ | | | | | |
| HAMILTON | ✓ | ✓ | | | | | |
| HOWARD | | ✓ | | | | | |
| RANDALL | | ✓ | | | | | |
| WHITFIELD | | ✓ | | | | | |
| WILLIAMS | | ✓ | | | | | |
| (SEAL) | | | | | | RECO | RDED BY: <u>J. Schmieding</u> |

